

**Total Income** 

## PERSONAL FINANCIAL STATEMENT

| <b>Th</b> :  | (If applying for          | joint credit            | , both parties  | must also in  | he following statements   |                  |                            | die Common           |  |
|--|---------------------------|-------------------------|-----------------|---|---|------------------|----------------------------|----------------------|--|
| extension or re or renewal of s  | enewal of such credit, or | compliance v            | with annual fin | ancial reportir   | ual application for consumeing requirements. Please connents. Please complete S | omplete Sect     | tions 1, 3, a              | and 4.               |  |
| below.   |                           |                         |                 |   |   |                  |                            |                      |  |
| _  | Applicant                 |                         | _               |   | Co-Applicant  |                  |                            |                      |  |
| Saction  | on 1 - Individual Informa | ation                   |                 | I   | Section 2 - Other   | Party Inform     | ation                      |                      |  |
|  | on i - individual informa |                         |                 | NI  | Occilon 2 - Other   | T dity illioilli | ation                      |                      |  |
| Name<br>Address  |                           |                         |                 | Name  |   |                  |                            |                      |  |
| Address  |                           |                         |                 | Address   |   |                  |                            |                      |  |
| City, State, & Zip   |                           |                         |                 | City, State, 8  | 2. 7in  |                  |                            |                      |  |
| Position or Occupation   |                           |                         |                 | Position or C   | •   |                  |                            |                      |  |
| Business Name  |                           |                         |                 | Business Na   | •   |                  |                            |                      |  |
| Business Address   |                           |                         |                 | Business Ad   |   |                  |                            |                      |  |
|  |                           |                         |                 |   |   |                  |                            |                      |  |
| City, State & Zip  |                           |                         |                 | City, State &   | Zip   |                  |                            |                      |  |
| Length of Employment   |                           |                         |                 | Length of En  |   |                  |                            |                      |  |
| Res. Phone   | U.S. Citizen              |                         |                 | Res. Phone  |   | U.S. Citizen     |                            |                      |  |
| Bus. Phone   | Permanent Reside<br>Other | ent                     |                 | Bus. Phone  |   | Other            | ermanent Resident<br>Ither |                      |  |
| Section 3 - Statement of F   | inancial Condition as o   | of:                     |                 |   |   |                  | 2                          | 0                    |  |
| Assets   |                           |                         | dollars         | 1   | Liabilities   |                  |                            | dollars              |  |
| (Do not include assets   |                           | (omit cents)            |                 |   |   | _                | ,                          | nit cents)           |  |
| Cash on hand and in this ba  |                           | -                       |                 | Notes payable to banks - see Schedule F  Notes payable to other institutions - see Schedule F |   |                  | \$                         |                      |  |
| Cash in other banks (Bank Certificates of Deposit - see Schedule A) U.S. Gov't & marketable securities - see Schedule B          |                           | \$ -                    |                 | Due to Broke  |   | ochedule i       |                            |                      |  |
| Non - marketable securities - see Schedule C   |                           | \$ -                    |                 | *   | yable to others - secured   |                  |                            |                      |  |
| Securities held by broker in   |                           |                         |                 |   | yable to others - unsecured   |                  |                            |                      |  |
| Restricted, control or margin  |                           |                         | Accounts an     | d bills due   |   |                  |                            |                      |  |
| Real Estate owned - see Schedule D   |                           | \$ -                    |                 | Unpaid incor  |   |                  |                            |                      |  |
| Accounts, loans, and notes receivable  |                           |                         |                 | •   | d taxes and interest  |                  | Φ.                         |                      |  |
| Automobiles  |                           |                         |                 |   | mortgages payable - see S   |                  | \$                         |                      |  |
| Other personal property  Cash surrender value - life insurance - see Schedule E  |                           | \$                      | _               | Other debts (   | car payments, credit cards, e   | etc.) - itemize  |                            |                      |  |
| Other assets-itemize - see   |                           | \$                      | -               |   |   |                  |                            |                      |  |
|  |                           |                         |                 |   |   |                  |                            |                      |  |
|  |                           |                         |                 |   |   |                  |                            |                      |  |
|  |                           |                         |                 |   |   |                  | _                          |                      |  |
|  |                           |                         |                 | Total Liabili   |   |                  | \$                         | -                    |  |
| Total Assets   |                           | \$ -                    |                 | Total Net Worth Total Liabilities and Net Worth   |   |                  | \$                         |                      |  |
| PERSONAL INFORMAT  | ON                        | ΥES                     | NO              | ACCOUN'   |   |                  | Ψ                          |                      |  |
| Do you have a will?  |                           |                         |                 | Name:   |   |                  |                            |                      |  |
| If so, name executor:  |                           |                         |                 | Address:<br>Phone:  |   |                  |                            |                      |  |
| Have you ever declared bar   | kruptcv?                  |                         |                 | Friorie.  |   |                  |                            |                      |  |
| If so, describe:   | ap 10) .                  |                         | <del>-</del>    | ATTORNE   | ΣΥ  |                  |                            |                      |  |
|  |                           |                         |                 | Name:   |   |                  |                            |                      |  |
| Have you ever been audited<br>If so, describe:   | by the IRS?               |                         |                 | Address: Phone:   |   |                  |                            |                      |  |
| ·  |                           |                         |                 | FIIOHE.   |   |                  |                            |                      |  |
| Section 4-Annual Income For Year Ended 200   |                           | Annual F                | xpenditures     |   | Contingen   | t Liabilities    |                            | Estimated<br>Amounts |  |
| Salary Mortgage/rental payments  |                           |                         |                 | Do you have any   | Yes   | No               | Amounts                    |                      |  |
| Bonus & commissions Real Estate taxes & assessn  |                           |                         |                 |   | Contingent liabilities  |                  | -                          |                      |  |
| Dividends & interest Taxes - federal, state & Real Estate income Insurance payments  |                           |                         | ocal            |   | Involvement in pending legal actions?   |                  |                            |                      |  |
|  |                           | ayments<br>ict payments |                 |   | Other special debt or circumstances Contested income tax                        |                  |                            | +                    |  |
| Tax Free income  | (car payments, charg      | e cards, etc.)          |                 |   | liens?  |                  |                            |                      |  |
| Other income   | •                         | ld support, maintenance |                 |   | If "yes" to any question(s)   | describe:        |                            |                      |  |
| (alimony, child support, or separate<br>maintenance income need not be revealed<br>if you do not wish to have it considered as a | Other expen               | ১৫১                     |                 |   |   |                  |                            |                      |  |

- Total Expenditures \$ - Total Contingent Liabilities (COMPLETE SCHEDULES AND SIGN ON NEXT PAGE)

\$

| F   |                  |                                  | SCHEDULE        | A - CASH A     | ND CERTIFIC                  | ATE OF DE   | POSIT IN OTI                                     | HER BANKS                    |                        |               | _  |
|---|------------------|----------------------------------|-----------------|----------------|------------------------------|---|--|------------------------------|------------------------|---------------|--|
| Description   |                  |                                  |                 |                |                              |   |  | Are these Ple                |                        |               |  |
|   |                  | Na                               | ame of Institut | tion           | In Name of                   |   |  | otl                          | ners?                  | Value<br>\$ - |  |
|   |                  |                                  |                 |                |                              |   |  |                              |                        |               | \$ -   |
|   |                  |                                  |                 |                |                              |   |  |                              |                        |               | \$ -   |
|   |                  |                                  | SCHEDI          | ULE B - U.S.   | GOVERNME                     | NT & MARKE  | TABLE SEC  | URITIES                      | •                      |               | •  |
| Number of Sh  | nares or Face    |                                  |                 | <u> </u>       |                              |   |  |                              | Registered             |               |  |
| Value o   |                  |                                  | Description     |                |                              | In Name of  |  |                              | eld by others?         | Cost          | Market Value                                     |
|   |                  |                                  |                 |                |                              |   |  |                              |                        | \$ -          | \$ -   |
|   |                  |                                  |                 |                |                              |   |  |                              |                        | \$ -          | \$ -   |
|   |                  |                                  |                 |                | <u> </u>                     |   |  | <u> </u>                     |                        | \$ -          | \$ -   |
| Number of   |                  |                                  |                 | SCHEDULE       | C - NON - MA                 | ARKETABLE   |  |                              | 0                      |               | 1  |
| Shares  |                  | Description                      |                 |                | In Name of                   |   | Are the Registered<br>Pledged or Held by others? |                              | Original<br>Investment | Current Value | Source of Value                                  |
|   |                  |                                  |                 |                |                              |   |  |                              | \$ -                   | \$ -          |  |
|   |                  |                                  |                 |                |                              |   |  |                              | \$ -                   | \$ -          |  |
|   |                  |                                  |                 |                |                              |   |  |                              | \$ -                   | \$ -          |  |
|   |                  | SCHEDU                           | JLE D - RESI    | DENCE AND      | OTHER REA                    | L ESTATE (F                                       | PARTIALLY  | OR WHOLLY                    | OWNED)                 | 1             | 1  |
|   |                  |                                  | TH. 1.1         | N              | 0/                           | Data Associated                                   | 04   | Maniert Value                | Monthly                | Mortgage      | Mortgage   |
| Addres  | ss and Type of P | roperty                          | l itie in i     | Name of        | % of Ownership               | Date Acquired                                     | Cost -   | Market Value                 | Payment -              | Balance -     | Maturity   |
|   |                  |                                  |                 |                |                              |   | \$ -   | \$ -                         | \$ -                   | \$ -          |  |
|   |                  |                                  |                 |                |                              |   | \$ -   | \$ -                         | \$ -                   | \$ -          |  |
|   |                  | 5                                | CHEDULE E       | - LIFE INSU    | RANCE CAR                    | RIED. INCLU                                       | DING GROU  | P INSURANC                   | E                      |               |  |
|   |                  |                                  |                 |                |                              | ,   | 2 200  |                              |                        |               |  |
| Name of Insura  | ance Company     | Owner                            | of Policy       | Beneficiary ar | nd Relationship              | Face Amount                                       |  | Policy Loans                 |                        | Cash Sur      | render Value                                     |
|   |                  |                                  |                 |                |                              | \$  | -  | \$                           | -                      | \$            | -  |
|   |                  |                                  |                 |                |                              | \$  | -  | \$                           | -                      | \$            | -  |
|   |                  |                                  | 20115011        |                |                              |   |  |                              |                        | φ             |  |
|   |                  |                                  | SCHEDU          | LE F - BANK    | AND OTHER                    | INSTITUTIO  |  | IONSHIPS<br>nsecured or Secu | rod                    | Monthly       | 1  |
| Name  | and Address of C | Creditor                         | Original Loan   | / Line Amount  | Date of Loan                 | Maturity Date                                     |  | (List Collateral)            |                        |               | Amount Owed                                      |
|   |                  |                                  | \$              | -              |                              |   |  |                              |                        |               | \$ -   |
|   |                  |                                  | \$              | -              |                              |   |  |                              |                        | \$ -          | \$ -   |
|   |                  |                                  | \$              | -              |                              |   |  |                              |                        | \$ -          | \$ -   |
|   |                  |                                  | SCH             | EDULE G - B    | USINESS VE                   | NTURES AN   | D OTHER AS                                       | SETS                         |                        |               |  |
|   |                  |                                  |                 |                |                              |   |  |                              |                        |               |  |
| List Name and Address of Any Business Venture in Which You are an Owner, Stockholder, or Partner        |                  | Total Assets Listed in Section 3 |                 | Your % of      | Your Position / Title in the |   | Total Assets of                                  |                              |                        | Years in      |  |
|   |                  |                                  |                 | Ownership      |                              | iness   | Business   | Line of                      | Business               | Business      |  |
|   |                  |                                  | \$ -            |                |                              |   |  | \$ -                         |                        |               | <del>                                     </del> |
|   |                  |                                  | \$              | -              |                              |   |  | \$ -                         |                        |               |  |
|   |                  |                                  | \$              | -              |                              |   |  | \$ -                         |                        |               |  |
| Do you have   |                  |                                  |                 | NT CONSIDE     | ERATIONS (C                  | OMPLETION   |  |                              |                        |               |  |
| Do you have   |                  |                                  | ccount?         |                | \$                           |   | ir yes   | , with whom?                 |                        |               |  |
| Approximate market value? \$ Which of the following most accurately reflects your investment objective. |                  |                                  |                 | oiectives?     | (circle one)                 |   |  | Balanced                     | Income                 |               |  |
| Do you feel your investments are currently meeting  |                  |                                  |                 |                |                              | (   |  |                              |                        |               |  |
| Are you a beneficiary of a retirement pla   |                  | an?                              |                 | _              | If yes, what type of plan?   |   | IRA Keogh  |                              | 401(k)                 |               |  |
| Approximate   | Value?           |                                  |                 |                |                              |   |  | Company Pr                   | ovided?                |               |  |
| I/We authoriz   | ze Penn Com      | mercial Canit                    | al Corp. (PCC   | CC) to provide | e this Persona               | l Financial St                                    | atement to its                                   | : Bank Lendin                | n Partners             | We further as | sian this PFS                                    |
| to PCCC bar   |                  |                                  |                 |                |                              |   | Initials)  |                              |                        | (Initials)    | olgii tillo i i o                                |
|   | •                |                                  |                 |                | ·                            |   | · ·  |                              |                        | ,             |  |
|   |                  |                                  |                 |                | you to extend                |   |  |                              |                        |               |  |
|   |                  |                                  |                 |                | derstand that yoned represen |   |  |                              |                        |               |  |
|   |                  |                                  |                 |                | ediately and ir              |   |  |                              |                        |               |  |
|   |                  |                                  |                 |                | ement or (2) i               |   |  |                              |                        |               |  |
|   |                  |                                  | obligations to  |                | ,                            |   |  | ·                            | Ü                      | ,             |  |
| In the absent   | re of such no    | tice or a new                    | and full writte | n statement    | this should be               | considered :                                      | as a continuir                                   | na statement :               | and substant           | ially correct | You are  |
|   |                  |                                  |                 |                | accuracy of th               |   |  |                              |                        |               |  |
|   |                  |                                  |                 |                | questions abo                |   |  |                              |                        |               |  |
|   |                  |                                  |                 |                |                              | Cianature /'-                                     | divide al\                                       |                              |                        |               |  |
|   |                  |                                  |                 |                |                              | Signature (in                                     | •  |                              |                        |               |  |
|   |                  |                                  |                 |                |                              | Social Socurity                                   | Social Security Number Date of Birth             |                              |                        |               |  |
| Date Signed   |                  |                                  |                 |                |                              |   |  |                              |                        |               |  |
| Date Signed   |                  |                                  |                 |                | -                            | Date of Birth                                     |  |                              |                        |               |  |
| Date Signed   |                  |                                  |                 |                | -                            |   | ther party)                                      |                              |                        |               |  |
| Date Signed  Date Signed  |                  |                                  |                 |                | -                            | Date of Birth<br>Signature (or                    | ther party)<br>y Number                          |                              |                        |               |  |
|   |                  |                                  |                 |                | -<br>-                       | Date of Birth<br>Signature (of<br>Social Security | ther party)<br>y Number                          |                              |                        |               |  |

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